Orange County Sanitation District

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Agenda Report Details

File #: 2022-2439 Version: 1 Name:

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File created: 7/11/2022 In control: STEERING COMMITTEE

On agenda: 7/27/2022 **Final action:** 7/27/2022

Title: CONFERENCE WITH LABOR NEGOTIATORS - GOVERNMENT CODE SECTION 54957.6

Sponsors:

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. GC Memo - Steering Labor

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------|--------|--------|
| 7/07/0000 | | 0.75550110 0.014147755 | | |

7/27/2022 1 STEERING COMMITTEE