

# Orange County Sanitation District

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## Agenda Report Details

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**File #:** 2024-3544    **Version:** 1    **Name:**  
**Type:** Closed Session    **Status:** CS Item Heard  
**File created:** 3/20/2024    **In control:** BOARD OF DIRECTORS  
**On agenda:** 3/27/2024    **Final action:** 3/27/2024  
**Title:** CONFERENCE WITH LABOR NEGOTIATORS - GOVERNMENT CODE SECTION 54957.6  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. Board CS Memo re Labor Negotiations Litigation 3-27-24

Date	Ver.	Action By	Action	Result
3/27/2024	1	BOARD OF DIRECTORS		