



Orange County Sanitation District

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Agenda Report Details

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File created: 2/8/2022 **In control:** LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE

On agenda: 2/23/2022 **Final action:** 2/23/2022

Title: PUBLIC AFFAIRS UPDATE FOR THE MONTHS OF NOVEMBER & DECEMBER 2021 AND JANUARY 2022

Sponsors: Jim Herberg

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Outreach and Media Report - November & December 2021 and January 2022, 3. Presentation - PAO Update

Date	Ver.	Action By	Action	Result
2/23/2022	1	BOARD OF DIRECTORS		
2/7/2022	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	