



Orange County Sanitation District

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Agenda Report Details

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On agenda: 10/23/2019 **Final action:** 10/23/2019

Title: CONFERENCE WITH LEGAL COUNSEL RE ANTICIPATED LITIGATION - GOVERNMENT CODE SECTION 54956.9(d)(2)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Memorandum from General Counsel

Date	Ver.	Action By	Action	Result
10/23/2019	1	STEERING COMMITTEE		