



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2024-3688    **Version:** 1    **Name:**

**Type:** Non-Consent    **Status:** Passed

**File created:** 6/19/2024    **In control:** STEERING COMMITTEE

**On agenda:** 6/26/2024    **Final action:** 6/26/2024

**Title:** SOLE SOURCE AGREEMENT FOR LEGAL SERVICES WITH WOODRUFF & SMART

**Sponsors:** Lorenzo Tyner

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Agreement for Legal Services

| Date      | Ver. | Action By          | Action | Result |
|-----------|------|--------------------|--------|--------|
| 6/26/2024 | 1    | BOARD OF DIRECTORS |        |        |