



Orange County Sanitation District

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Agenda Report Details

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On agenda: 4/27/2022 **Final action:** 4/27/2022

Title: LEGISLATIVE AFFAIRS UPDATE FOR THE MONTH OF MARCH 2022

Sponsors: Jim Herberg

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. ENS Legislative Update, 3. Federal Legislative Matrix - ENS Resources, 4. Presentation - ENS Legislative Update, 5. TPA Legislative Update, 6. State Legislative Matrix - TPA, 7. Presentation - TPA Legislative Update, 8. Grant Matrix 2022

Date	Ver.	Action By	Action	Result
4/27/2022	1	BOARD OF DIRECTORS		
4/11/2022	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	