



## Agenda Report Details

---

**File #:** 2023-3341    **Version:** 1    **Name:**  
**Type:** Non-Consent    **Status:** Filed  
**File created:** 11/29/2023    **In control:** GENERAL LEGAL SERVICES AD HOC COMMITTEE  
**On agenda:** 12/14/2023    **Final action:** 12/14/2023  
**Title:** SOLICITATION OF GENERAL LEGAL COUNSEL SERVICES  
**Sponsors:** Wally Ritchie  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. Late Communication - Item No. 1 PPP Legal Services Ad Hoc Committee 12-14-23

Date	Ver.	Action By	Action	Result
12/14/2023	1	GENERAL LEGAL SERVICES AD HOC COMMITTEE		