



## Agenda Report Details

**File #:** 2023-2849    **Version:** 1    **Name:**

**Type:** Consent    **Status:** Passed

**File created:** 2/27/2023    **In control:** OPERATIONS COMMITTEE

**On agenda:** 6/7/2023    **Final action:** 6/7/2023

**Title:** ENGINEERING PROGRAM CONTRACT PERFORMANCE REPORT

**Sponsors:** Mike Dorman

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Engineering Program Contract Performance Report - Period Ending March 31, 2023

| Date     | Ver. | Action By            | Action | Result |
|----------|------|----------------------|--------|--------|
| 6/7/2023 | 1    | OPERATIONS COMMITTEE |        |        |