



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2022-2249    **Version:** 1    **Name:**

**Type:** Non-Consent    **Status:** Passed

**File created:** 4/6/2022    **In control:** BOARD OF DIRECTORS

**On agenda:** 4/27/2022    **Final action:** 4/27/2022

**Title:** CONTINUATION OF TELECONFERENCED PUBLIC MEETINGS

**Sponsors:** Kelly Lore

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Resolution No. OC SAN 22-13

| Date      | Ver. | Action By          | Action | Result |
|-----------|------|--------------------|--------|--------|
| 4/27/2022 | 1    | BOARD OF DIRECTORS |        |        |