



Orange County Sanitation District

Administration Building
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Agenda Report Details

File #: 2023-3197 **Version:** 1 **Name:**

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File created: 9/7/2023 **In control:** OPERATIONS COMMITTEE

On agenda: 9/27/2023 **Final action:** 9/27/2023

Title: CENGEN AND 12KV SERVICE CENTER SWITCHGEAR BATTERY SYSTEM UPGRADES AT PLANT NO. 1, PROJECT NO. FR1-0005

Sponsors: Mike Dorman

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. FR1-0005 Contract Agreement

Date	Ver.	Action By	Action	Result
9/27/2023	1	BOARD OF DIRECTORS		
9/6/2023	1	OPERATIONS COMMITTEE	Recommended for Approval	