



# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

**File #:** 2021-1429    **Version:** 1    **Name:**

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**File created:**    **In control:** OPERATIONS COMMITTEE

**On agenda:** 5/5/2021    **Final action:** 5/5/2021

**Title:** ORANGE-WESTERN SUB-TRUNK AND LOS ALAMITOS TRUNK SEWER REHABILITATION, CONTRACT NOS. 3-64A AND 3-64B

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. 3-64A & 3-64B Contract Agreement and Exhibit A, 3. Presentation - 3-64AB\_Construction Award

Date	Ver.	Action By	Action	Result
5/5/2021	1	OPERATIONS COMMITTEE		