



# Orange County Sanitation District

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## Agenda Report Details

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**File created:** 3/14/2023      **In control:** STEERING COMMITTEE

**On agenda:** 3/22/2023      **Final action:** 3/22/2023

**Title:** LEGISLATIVE AFFAIRS UPDATE FOR THE MONTH OF FEBRUARY 2023

**Sponsors:** Rob Thompson

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Federal Update - ENS Resources, 3. State Update - Townsend Public Affairs, 4. Federal Legislative Matrix - ENS Resources, 5. State Legislative Matrix - Townsend Public Affairs

Date	Ver.	Action By	Action	Result
3/22/2023	1	BOARD OF DIRECTORS		