



Orange County Sanitation District

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Agenda Report Details

File #: 2020-917 **Version:** 1 **Name:**

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File created: 2/6/2020 **In control:** OPERATIONS COMMITTEE

On agenda: 2/26/2020 **Final action:** 2/26/2020

Title: ELECTRICAL POWER DISTRIBUTION SYSTEM IMPROVEMENTS, PROJECT NO. J-98

Sponsors: Kathy Millea

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. J-98 Professional Design Services Agreement - Final, 3. PPP 02-05-2020 Project J-98, 4. File Summary

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|--------------------------|--------|
| 2/26/2020 | 1 | BOARD OF DIRECTORS | | |
| 2/5/2020 | 1 | OPERATIONS COMMITTEE | Recommended for Approval | |