



# Orange County Sanitation District

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## Agenda Report Details

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**On agenda:** 6/26/2024    **Final action:** 6/26/2024

**Title:** GENERAL MANAGER'S FY 2023-2024 WORK PLAN YEAR-END REPORT

**Sponsors:** Rob Thompson

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. General Manager's FY 2023-2024 Work Plan Year-End Report

Date	Ver.	Action By	Action	Result
6/26/2024	1	STEERING COMMITTEE		