



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2019-744      **Version:** 1      **Name:**

**Type:** Closed Session      **Status:** CS Item Heard

**File created:** 11/13/2019      **In control:** BOARD OF DIRECTORS

**On agenda:** 11/20/2019      **Final action:** 11/20/2019

**Title:** CONFERENCE WITH LEGAL COUNSEL RE ANTICIPATED LITIGATION - GOVERNMENT CODE SECTION 54956.9(d)(4)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Board of Directors Memo re Anticipated Litigation HQ 11-20-19

| Date       | Ver. | Action By          | Action | Result |
|------------|------|--------------------|--------|--------|
| 11/20/2019 | 1    | BOARD OF DIRECTORS |        |        |