



## Agenda Report Details

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**File #:** 2023-2803      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Passed  
**File created:** 2/9/2023      **In control:** STEERING COMMITTEE  
**On agenda:** 2/22/2023      **Final action:** 2/22/2023  
**Title:** APPROVAL OF MINUTES  
**Sponsors:** Kelly Lore  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. 01-25-2023 Special Steering Committee Minutes

Date	Ver.	Action By	Action	Result
2/22/2023	1	STEERING COMMITTEE		