



Orange County Sanitation District

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Agenda Report Details

File #: 2022-2157 **Version:** 1 **Name:**

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Title: CONFERENCE WITH LABOR NEGOTIATORS - GOVERNMENT CODE SECTION 54957.6

Sponsors:

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. General Counsel Memo re Labor Negotiations_Board 02-23-22

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|--------|--------|
| 2/23/2022 | 1 | BOARD OF DIRECTORS | | |