



# Orange County Sanitation District

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## Agenda Report Details

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**Title:** CONFERENCE WITH LEGAL COUNSEL RE ANTICIPATED LITIGATION - GOVERNMENT CODE SECTION 54956.9(d)(4)

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Agenda Report, 2. Memo re Anticipated Litigation-Headquarters Building

Date	Ver.	Action By	Action	Result
6/24/2020	1	STEERING COMMITTEE		