



Orange County Sanitation District

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Agenda Report Details

File #: 2019-839 **Version:** 1 **Name:**

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File created: 12/11/2019 **In control:** STEERING COMMITTEE

On agenda: 12/18/2019 **Final action:** 12/18/2019

Title: CONFERENCE WITH REAL PROPERTY NEGOTIATORS - GOVERNMENT CODE SECTION 54956.8

Sponsors:

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Memo re Real Property 18475 Bandilier Cir.

Date	Ver.	Action By	Action	Result
12/18/2019	1	STEERING COMMITTEE		