



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2022-2133    **Version:** 1    **Name:**

**Type:** Consent    **Status:** Passed

**File created:** 2/3/2022    **In control:** OPERATIONS COMMITTEE

**On agenda:** 2/23/2022    **Final action:** 2/23/2022

**Title:** ENGINEERING PROGRAM CONTRACT PERFORMANCE REPORT

**Sponsors:** Kathy Millea

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. CIP Contract Report

Date	Ver.	Action By	Action	Result
2/23/2022	1	BOARD OF DIRECTORS		
2/2/2022	1	OPERATIONS COMMITTEE	Recommended for Approval	