

# Orange County Sanitation District

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## Agenda Report Details

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**File #:** 2019-690      **Version:** 1      **Name:**  
**Type:** Closed Session      **Status:** CS Item Not Heard  
**File created:** 10/15/2019      **In control:** BOARD OF DIRECTORS  
**On agenda:** 10/23/2019      **Final action:** 10/23/2019  
**Title:** CONFERENCE WITH LEGAL COUNSEL RE EXISTING LITIGATION - GOVERNMENT CODE SECTION 54956.9(d)(1)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Memorandum from General Counsel

Date	Ver.	Action By	Action	Result
10/23/2019	1	BOARD OF DIRECTORS		