



# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

**File #:** 2023-3141    **Version:** 1    **Name:**

**Type:** Non-Consent    **Status:** Passed

**File created:** 8/4/2023    **In control:** STEERING COMMITTEE

**On agenda:** 8/23/2023    **Final action:** 8/23/2023

**Title:** BENEFITS FOR UNREPRESENTED MANAGER GROUP EMPLOYEES

**Sponsors:** Laura Maravilla

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Resolution No. OC SAN 23-16 (Managers)

| Date      | Ver. | Action By          | Action | Result |
|-----------|------|--------------------|--------|--------|
| 8/23/2023 | 1    | STEERING COMMITTEE |        |        |