



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2021-1817    **Version:** 1    **Name:**

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**File created:** 8/18/2021    **In control:** BOARD OF DIRECTORS

**On agenda:** 8/25/2021    **Final action:** 8/25/2021

**Title:** CONFERENCE WITH LEGAL COUNSEL RE ANTICIPATED LITIGATION - GOVERNMENT CODE SECTION 54956.9(d)(4)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. CS-1 Board Memo re Eminent Domain Litigation

Date	Ver.	Action By	Action	Result
8/25/2021	1	BOARD OF DIRECTORS		