



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2023-2861    **Version:** 1    **Name:**

**Type:** Consent    **Status:** Passed

**File created:** 3/2/2023    **In control:** OPERATIONS COMMITTEE

**On agenda:** 3/22/2023    **Final action:** 3/22/2023

**Title:** ENGINEERING PROGRAM CONTRACT PERFORMANCE REPORT

**Sponsors:** Kathy Millea

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Contract Performance Report Period Ending 12/31/2022

Date	Ver.	Action By	Action	Result
3/22/2023	1	BOARD OF DIRECTORS		
3/1/2023	1	OPERATIONS COMMITTEE	Recommended for Approval	