



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2022-2255    **Version:** 1    **Name:**

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**File created:** 4/7/2022    **In control:** OPERATIONS COMMITTEE

**On agenda:** 4/27/2022    **Final action:** 4/27/2022

**Title:** SUPPLEMENTAL ENGINEERING SERVICES, CONTRACT NO. PSA2021-002

**Sponsors:** Kathy Millea

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. PSA2021-002-1 PSA AECOM, 3. PSA2021-002-2 PSA Jacobs, 4. Presentation - PSA2021-002 SES Award

Date	Ver.	Action By	Action	Result
4/27/2022	1	BOARD OF DIRECTORS		
4/6/2022	1	OPERATIONS COMMITTEE	Recommended for Approval	