

# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

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**File #:** 2023-3030      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Passed  
**File created:** 5/30/2023      **In control:** ADMINISTRATION COMMITTEE  
**On agenda:** 6/14/2023      **Final action:** 6/14/2023  
**Title:** APPROVAL OF MINUTES  
**Sponsors:** Kelly Lore  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. 05-10-2023 Administration Committee Minutes

Date	Ver.	Action By	Action	Result
6/14/2023	1	ADMINISTRATION COMMITTEE		