



# Orange County Sanitation District

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## Agenda Report Details

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**File #:** 2022-2367    **Version:** 1    **Name:**

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**File created:** 6/2/2022    **In control:** STEERING COMMITTEE

**On agenda:** 6/22/2022    **Final action:** 6/22/2022

**Title:** GENERAL MANAGER'S FISCAL YEAR 2022-2023 WORK PLAN

**Sponsors:** Jim Herberg

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. General Manager's Fiscal Year 2022-2023 Work Plan, 3. 2021 Strategic Plan

Date	Ver.	Action By	Action	Result
6/22/2022	1	STEERING COMMITTEE		