



Orange County Sanitation District

Administration Building
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Agenda Report Details

File #: 2023-2979 **Version:** 1 **Name:**

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File created: 5/3/2023 **In control:** OPERATIONS COMMITTEE

On agenda: 5/24/2023 **Final action:** 5/24/2023

Title: GISLER-RED HILL INTERCEPTOR AND BAKER FORCE MAIN REHABILITATION, PROJECT NO. 7-65

Sponsors: Mike Dorman

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. 7-65 Contract Agreement Package, 3. Presentation - 7-65 Const Award

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|--------------------------|--------|
| 5/24/2023 | 1 | BOARD OF DIRECTORS | | |
| 5/3/2023 | 1 | OPERATIONS COMMITTEE | Recommended for Approval | |