



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2023-2979    **Version:** 1    **Name:**

**Type:** Non-Consent    **Status:** Passed

**File created:** 5/3/2023    **In control:** OPERATIONS COMMITTEE

**On agenda:** 5/24/2023    **Final action:** 5/24/2023

**Title:** GISLER-RED HILL INTERCEPTOR AND BAKER FORCE MAIN REHABILITATION, PROJECT NO. 7-65

**Sponsors:** Mike Dorman

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. 7-65 Contract Agreement Package, 3. Presentation - 7-65 Const Award

Date	Ver.	Action By	Action	Result
5/24/2023	1	BOARD OF DIRECTORS		
5/3/2023	1	OPERATIONS COMMITTEE	Recommended for Approval	