



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2019-859      **Version:** 1      **Name:**

**Type:** Non-Consent      **Status:** Passed

**File created:** 1/6/2020      **In control:** OPERATIONS COMMITTEE

**On agenda:** 2/5/2020      **Final action:** 2/5/2020

**Title:** FLEET PURCHASE OF ONE MEDIUM-DUTY SERVICE BODY TRUCK

**Sponsors:** Rob Thompson

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. File Summary

Date	Ver.	Action By	Action	Result
2/5/2020	1	OPERATIONS COMMITTEE		