



# Orange County Sanitation District

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## Agenda Report Details

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**Title:** CONFERENCE WITH LEGAL COUNSEL RE ANTICIPATED LITIGATION - GOVERNMENT CODE SECTION 54956.9(d)(4)

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Agenda Report, 2. Memo re CA Department of Tax and Fee Administration\_Board 11-17-21, 3. Memo re USS Cal Builders Inc\_Board 11-17-21

Date	Ver.	Action By	Action	Result
11/17/2021	1	BOARD OF DIRECTORS		