## **Orange County Sanitation District**

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## Agenda Report Details

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Title: CONFERENCE WITH LEGAL COUNSEL RE ANTICIPATED LITIGATION - GOVERNMENT CODE

SECTION 54956.9(d)(4)

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**Attachments:** 1. Agenda Report, 2. Memo re CA Department of Tax and Fee Administration\_Board 11-17-21, 3.

Memo re USS Cal Builders Inc Board 11-17-21

Date Ver. Action By Action Result

11/17/2021 1 BOARD OF DIRECTORS