



Agenda Report Details

File #: 2023-2952 **Version:** 1 **Name:**

Type: Non-Consent **Status:** Passed

File created: 4/25/2023 **In control:** OPERATIONS COMMITTEE

On agenda: 6/7/2023 **Final action:** 6/7/2023

Title: EPSA ELECTRICAL BUILDING AND DISTRIBUTION CENTER H HVAC SYSTEM REPLACEMENT AT PLANT NO. 2, PROJECT NO. SC22-01

Sponsors: Mike Dorman

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. SC22-01 Photos - Supplemental Attachment

| Date | Ver. | Action By | Action | Result |
|----------|------|----------------------|--------|--------|
| 6/7/2023 | 1 | OPERATIONS COMMITTEE | | |