



## Agenda Report Details

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**File #:** 2023-3198    **Version:** 1    **Name:**  
**Type:** Consent    **Status:** Passed  
**File created:** 9/7/2023    **In control:** OPERATIONS COMMITTEE  
**On agenda:** 9/27/2023    **Final action:** 9/27/2023  
**Title:** ENGINEERING PROGRAM CONTRACT PERFORMANCE REPORT  
**Sponsors:** Mike Dorman  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. Contract Performance Report

Date	Ver.	Action By	Action	Result
9/27/2023	1	BOARD OF DIRECTORS		
9/6/2023	1	OPERATIONS COMMITTEE	Recommended for Approval	