



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2019-711      **Version:** 1      **Name:**

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**File created:** 10/28/2019      **In control:** ADMINISTRATION COMMITTEE

**On agenda:** 11/13/2019      **Final action:** 11/13/2019

**Title:** POSITION CHANGES FOR FISCAL YEAR 2019-20

**Sponsors:** Celia Chandler

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Preventative Maintenance Optimization Position Exchanges

Date	Ver.	Action By	Action	Result
11/13/2019	1	ADMINISTRATION COMMITTEE		