



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2022-2261    **Version:** 1    **Name:**

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**File created:** 4/12/2022    **In control:** LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE

**On agenda:** 4/27/2022    **Final action:** 4/27/2022

**Title:** PUBLIC AFFAIRS UPDATE FOR THE MONTH OF MARCH 2022

**Sponsors:** Jim Herberg

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Outreach Report and Media Summary March 2022, 3. Presentation - Public Affairs Update

Date	Ver.	Action By	Action	Result
4/27/2022	1	BOARD OF DIRECTORS		
4/11/2022	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	