

# Orange County Sanitation District

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## Agenda Report Details

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**File #:** 2020-1067    **Version:** 1    **Name:**  
**Type:** Information Item    **Status:** Filed  
**File created:** 5/7/2020    **In control:** OPERATIONS COMMITTEE  
**On agenda:** 6/3/2020    **Final action:** 6/3/2020  
**Title:** FY 2020-21 & FY 2021-22 BUDGET PRESENTATION  
**Sponsors:** Lorenzo Tyner  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. FY20-21 & 21-22 Budget Presentation

Date	Ver.	Action By	Action	Result
6/3/2020	1	OPERATIONS COMMITTEE		