



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2020-1298      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Passed

**File created:** 10/15/2020      **In control:** BOARD OF DIRECTORS

**On agenda:** 11/18/2020      **Final action:** 11/18/2020

**Title:** APPROVAL OF MINUTES

**Sponsors:** Kelly Lore

**Indexes:**

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**Attachments:** 1. Agenda Report, 2. 10-28-2020 Board Meeting Minutes, 3. 10-30-2020 Special Board Meeting Minutes

Date	Ver.	Action By	Action	Result
11/18/2020	1	BOARD OF DIRECTORS		