



# Orange County Sanitation District

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## Agenda Report Details

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**Title:** LEGISLATIVE AFFAIRS UPDATE FOR THE MONTH OF NOVEMBER 2019

**Sponsors:** Jim Herberg

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Federal Update - ENS Resources.pdf, 3. Federal Legislative Matrix - ENS Resources.pdf, 4. State Update - Townsend Public Affairs.pdf, 5. State Legislative Matrix - Townsend Public Affairs.pdf, 6. Grant Matrix, 7. CASA Coalition Wipes Support Letter, 8. PowerPoint 12-09-19 LaPA - ENS, 9. PowerPoint 12-09-19 LaPA - TPA

Date	Ver.	Action By	Action	Result
12/18/2019	1	BOARD OF DIRECTORS		
12/9/2019	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	