

# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

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**File #:** 2023-2869    **Version:** 1    **Name:**  
**Type:** Consent    **Status:** Passed  
**File created:** 3/7/2023    **In control:** STEERING COMMITTEE  
**On agenda:** 3/22/2023    **Final action:** 3/22/2023  
**Title:** PUBLIC AFFAIRS UPDATE FOR THE MONTH OF FEBRUARY 2023  
**Sponsors:** Rob Thompson  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. Outreach Report - February 2023

Date	Ver.	Action By	Action	Result
3/22/2023	1	STEERING COMMITTEE		