



# Orange County Sanitation District

Headquarters  
18480 Bandilier Circle  
Fountain Valley, CA 92708  
(714) 593-7433

## Agenda Report Details

**File #:** 2020-906      **Version:** 1      **Name:**

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**File created:** 2/3/2020      **In control:** BOARD OF DIRECTORS

**On agenda:** 4/22/2020      **Final action:** 4/22/2020

**Title:** REPORT OF THE INVESTMENT TRANSACTIONS FOR THE MONTH OF MARCH 2020

**Sponsors:** Lorenzo Tyner

**Indexes:**

**Code sections:**

**Attachments:** 1. Investment Transactions for the Month of March 2020, 2. Agenda Report

Date	Ver.	Action By	Action	Result
4/22/2020	1	BOARD OF DIRECTORS		