

# Orange County Sanitation District



Headquarters  
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## Agenda Report Details

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**File #:** 2020-1117      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Passed  
**File created:** 6/11/2020      **In control:** ADMINISTRATION COMMITTEE  
**On agenda:** 6/24/2020      **Final action:** 6/24/2020  
**Title:** COMPLETE FIELD INSTRUMENT CALIBRATION SOLUTION  
**Sponsors:** Lorenzo Tyner  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. CS-2020-1102 Agreement (Final Negotiated)

Date	Ver.	Action By	Action	Result
6/24/2020	1	BOARD OF DIRECTORS		
6/10/2020	1	ADMINISTRATION COMMITTEE	Recommended for Approval	