

Orange County Sanitation District

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Agenda Report Details

File #: 2024-3440 **Version:** 1 **Name:**
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File created: 1/10/2024 **In control:** STEERING COMMITTEE
On agenda: 1/17/2024 **Final action:** 1/17/2024
Title: PUBLIC AFFAIRS UPDATE FOR THE MONTH OF DECEMBER 2023
Sponsors: Rob Thompson
Indexes:
Code sections:
Attachments: 1. Agenda Report, 2. Outreach and Media Report - December 2023

Date	Ver.	Action By	Action	Result
1/17/2024	1	BOARD OF DIRECTORS		