



# Orange County Sanitation District

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## Agenda Report Details

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**On agenda:** 1/17/2024    **Final action:** 1/17/2024

**Title:** PUBLIC AFFAIRS UPDATE FOR THE MONTH OF DECEMBER 2023

**Sponsors:** Rob Thompson

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Outreach and Media Report - December 2023

Date	Ver.	Action By	Action	Result
1/17/2024	1	BOARD OF DIRECTORS		