## **Orange County Sanitation District**

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## Agenda Report Details

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**On agenda:** 8/25/2021 **Final action:** 8/25/2021

Title: GENERAL MANAGER'S FISCAL YEAR 2021-22 WORK PLAN

**Sponsors:** Jim Herberg

Indexes:

**Code sections:** 

Attachments: 1. Agenda Report, 2. FY 2020-21 GM Work Plan, 3. 2019 Strategic Plan

Date	Ver.	Action By	Action	Result
8/25/2021	1	BOARD OF DIRECTORS		