



# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

**File #:** 2021-1860    **Version:** 1    **Name:**  
**Type:** Consent    **Status:** Passed  
**File created:** 9/13/2021    **In control:** BOARD OF DIRECTORS  
**On agenda:** 9/29/2021    **Final action:** 9/29/2021  
**Title:** APPROVAL OF MINUTES  
**Sponsors:** Kelly Lore  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. 08-25-2021 Board Meeting Minutes

| Date      | Ver. | Action By          | Action | Result |
|-----------|------|--------------------|--------|--------|
| 9/29/2021 | 1    | BOARD OF DIRECTORS |        |        |