



# Orange County Sanitation District

Headquarters  
18480 Bandilier Circle  
Fountain Valley, CA 92708  
(714) 593-7433

## Agenda Report Details

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**Title:** COMMITTEE MEETING MINUTES

**Sponsors:** Kelly Lore

**Indexes:**

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**Attachments:** 1. Agenda Report, 2. 01-10-2022 GWRS Steering Committee Minutes, 3. 02-23-2022 Steering Committee Minutes, 4. 03-09-2022 Administration Committee Minutes, 5. 03-14-2022 LaPA Committee Minutes, 6. 03-16-2022 Operations Committee Minutes - Special Meeting

| Date      | Ver. | Action By          | Action | Result |
|-----------|------|--------------------|--------|--------|
| 4/27/2022 | 1    | BOARD OF DIRECTORS |        |        |