



# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

**File #:** 2021-1848      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Passed

**File created:** 9/2/2021      **In control:** OPERATIONS COMMITTEE

**On agenda:** 9/29/2021      **Final action:** 9/29/2021

**Title:** MANHOLE FRAME AND COVER SERVICES, SPECIFICATION NO. S-2021-1258BD

**Sponsors:** Rob Thompson

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Service Contract S-2021-1258BD

Date	Ver.	Action By	Action	Result
9/29/2021	1	BOARD OF DIRECTORS		
9/1/2021	1	OPERATIONS COMMITTEE	Recommended for Approval	