



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2023-2875    **Version:** 1    **Name:**  
**Type:** Information Item    **Status:** Filed  
**File created:** 3/9/2023    **In control:** BOARD OF DIRECTORS  
**On agenda:** 4/26/2023    **Final action:** 4/26/2023  
**Title:** STRATEGIC PLANNING  
**Sponsors:** Rob Thompson  
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**Code sections:**  
**Attachments:** 1. Agenda Report, 2. OC San Strategic Plan 2021, 3. GM FY 2022-23 Work Plan, 4. Presentation - Strategic Plan Overview

Date	Ver.	Action By	Action	Result
4/26/2023	1	BOARD OF DIRECTORS		
3/29/2023	1	BOARD OF DIRECTORS		