



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2023-3105    **Version:** 1    **Name:**

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**File created:** 7/13/2023    **In control:** ADMINISTRATION COMMITTEE

**On agenda:** 7/26/2023    **Final action:** 7/26/2023

**Title:** 2024 BENEFITS INSURANCE RENEWAL

**Sponsors:** Laura Maravilla

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report

Date	Ver.	Action By	Action	Result
7/26/2023	1	BOARD OF DIRECTORS		
7/12/2023	1	ADMINISTRATION COMMITTEE	Recommended for Approval	