



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2024-3651    **Version:** 1    **Name:**

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**File created:** 6/6/2024    **In control:** OPERATIONS COMMITTEE

**On agenda:** 6/26/2024    **Final action:** 6/26/2024

**Title:** OCEAN OUTFALL SYSTEM REHABILITATION, PROJECT NO. J-117

**Sponsors:** Mike Dorman

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Presentation - J-117 Consultant Contingency

Date	Ver.	Action By	Action	Result
6/26/2024	1	BOARD OF DIRECTORS		
6/5/2024	1	OPERATIONS COMMITTEE	Recommended for Approval	