



## Agenda Report Details

---

**File #:** 2023-2993      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Passed

**File created:** 5/11/2023      **In control:** ADMINISTRATION COMMITTEE

**On agenda:** 5/24/2023      **Final action:** 5/24/2023

**Title:** CONSOLIDATED FINANCIAL REPORT FOR THE THIRD QUARTER ENDED MARCH 31, 2023

**Sponsors:** Wally Ritchie

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Consolidated Financial Report for the Third Quarter Ended March 31, 2023

Date	Ver.	Action By	Action	Result
5/24/2023	1	BOARD OF DIRECTORS		
5/10/2023	1	ADMINISTRATION COMMITTEE	Recommended for Approval	