



# Orange County Sanitation District

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## Agenda Report Details

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**Title:** LEGISLATIVE AFFAIRS UPDATE FOR THE MONTHS OF JANUARY AND FEBRUARY 2023

**Sponsors:** Rob Thompson

**Indexes:**

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**Attachments:** 1. Agenda Report, 2. Federal Legislative Update, 3. State Legislative Update, 4. Grant Matrix 2023

Date	Ver.	Action By	Action	Result
2/22/2023	1	STEERING COMMITTEE		